IN ACCORDANCE WITH THE STATUTORY REQUIREMENTS OF THE LOCAL GOVERNMENT ACT 1972 SCHEDULE 12 PARAGRAPH 26(2) [A] (ADMISSIONS TO MEETINGS) SECTION 1(4)

> NOTICE IS GIVEN THAT THE ANNUAL MEETING OF CULLOMPTON TOWN COUNCIL WILL BE HELD AT TOWN HALL, CULLOMPTON ON THURSDAY, 11 MAY 2023 AT 7:00PM

MEMBERS OF THE PUBLIC HAVE THE RIGHT TO ATTEND UNLESS A SPECIFIC DECISION HAS BEEN TAKEN TO PROHIBIT THEM

#### TO THE CHAIR AND COUNCILLORS OF CULLOMPTON TOWN COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE ANNUAL MEETING OF CULLOMPTON TOWN COUNCIL

#### MAY 2023

Prior to the meeting commencing: **Outside Reports** Reports will be received by representatives from the Police, County and District Councillors as well as outside bodies, if present, on items relating to Cullompton Town and the wider area.

# AGENDA

#### 1. Election of Chair

- 1.1. To elect the Chair & Mayor for the Municipal Year 2023-2024 (LGA 1972 s15(2)).
- 1.2. The elected Chair to sign the declaration of acceptance of office
- 1.3. To elect the Vice Chair & Deputy Mayor for the Municipal Year 2023-2024.
- 1.4. The elected Vice Chair to sign the declaration of acceptance of office

#### 2. Apologies for Absences

Council to receive apologies for absence and consider the reasons given (LGA 1972 s85(1)).

#### 3. Declaration of Interest & Dispensations

Members to declare any interests, including Disclosable Pecuniary Interests, they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and to consider any prior requests from members for Dispensations that accord with <u>Localism Act 2011</u> <u>s33(b-e)</u> (NB this does not preclude any later declarations).

#### 4. Public Question Time

Members of the public are invited to question the Council on local issues etc. Questions will be answered by The Chair, The Chairs of the Standing Committees or Clerk. These persons will reserve the right to postpone making an answer until the following meeting in order to take advice or undertake research.

During this time, outstanding answers from previous meetings will be delivered.

#### 5. Minutes

To approve the minutes of the Meeting of the Council held on Thursday, 27 April 2023.

#### 6. Co-Options

To agree whether to co-opt any applicants onto the Council

#### 7. Town Clerk's Report

To receive an <u>update from the Clerk</u> with items to note.

#### 8. Finance

To consider and note the payments, receipts & invoices. To consider other financial matters including the bank reconciliation. *Please note that, due to the year-end processes, financial reports are unable to be produced; they will be published as soon as they are available.* 

#### It is **RECOMMENDED** that members:

- 1.1. Approve the Bank Reconciliations up until 30<sup>th</sup> April 2023.
- 1.2. Note the payments, receipts & invoices paid under delegation approve the Council payment list.
- 1.3. Note the budget to date and approve any virements between budgets and/or reserves.
- 1.4. To approve the regular payments of Council for the 2023-2024 municipal year.
- 1.5. To review the aged debtors and aged creditors.

#### 9. Planning Matters

Consider and make comment:

Planning applications received by the Planning Authority and available to view on the <u>Planning</u> <u>Portal</u>:

- 9.1. <u>23/00655/HOUSE</u>. Erection of a single storey rear extension at 2 Siskin Chase, Cullompton.
- 9.2. <u>22/02374/MFUL</u>. Construction and operation of a solar photovoltaic (PV) farm together with associated works, equipment, and infrastructure at land at NGR 301974 110937 (Dean Hill Road, Willand). *Note: This development is in a neighbouring Parish.*

#### **10. Appointment to Committees**

To consider the appointment of Town Councillors to the following Committees:

#### 10.1. Committees:

- 10.1.1. Governance, Finance and Resources Committee.
- 10.1.2. Planning, Licensing and Strategic Growth Committee.
- 10.1.3. Services, Property and Outdoor Spaces Committee.
- 10.1.4. Community, Economy, and Tourism Committee.
- 10.1.5. Appeals Committee.

#### 10.2. Working Groups:

- 10.2.1. Events Working Group.
- 10.2.2. Strategic Growth and Development Working Group.
- 10.2.3. Outdoor Spaces Improvements Working Group.
- 10.2.4. Information Technology Working Group.
- 10.2.5. Council Strategic Plan 2023-2027 Working group

#### 11. Appointment to Representatives to Outside Bodies

To consider the appointment of Town Councillors to the following outside bodies:

- 11.1. Cullompton Community Association.
- 11.2. Cullompton Swimming Pool Campaign.
- 11.3. Cullompton Town Team.
- 11.4. Cullompton United Charities.
- 11.5. Garden Village:

- 11.5.1. Delivery Board.
- 11.5.2. Stakeholder Forum.
- 11.6. Devon and Somerset Metro Group.
- 11.7. Larger Local Councils.
- 11.8. Police and Crime Commissioner Advocacy Scheme.
- 11.9. Voluntary Car Scheme.

#### 12. Appointment of Councillors to Gift of A. Burrows Committee

To consider the appointment of Town Councillors to the Gift of A Burrows Committee.

#### 13. Appointment of Councillors to Upcott Field Committee

To consider the appointment of Town Councillors to the Upcott Field Committee.

#### 14. Calendar of Meetings

To agree the proposed dates of <u>Full Town Council & Committee meetings</u> for the municipal year 2023-2024.

#### 15. Asset Register

To agree the Council's <u>asset register</u>.

#### 16. Policies

To reaffirm and adopt the list of Policies currently in force at Cullompton Town Council: (N.B. policies that have been brought to Council in the last 6 months cannot be amended unless

- 16.1. Standing Orders
- 16.2. <u>Financial Regulations</u>.
- 16.3. <u>Councillor Code of Conduct</u>.
- 16.4. <u>Publication Scheme</u>.
- 16.5. <u>Data Protection Policy</u>.
- 16.6. <u>Scheme of Delegation</u>.
- 16.7. <u>CCTV Code of Practice</u>.
- 16.8. Investment Strategy.
- 16.9. <u>Public Participation Policy</u>.
- 16.10. Casual Vacancy Policy.
- 16.11. Alcohol and Drugs Policy.
- 16.12. Allotment Policies (<u>Tiverton Road</u> and <u>Top Field/Hayman's Close</u>).
- 16.13. <u>Reserves Policy</u>.
- 16.14. Dignity at Work Policy.
- 16.15. <u>Media Communications Policy</u>.
- 16.16. <u>ICT Policy</u>.
- 16.17. Information and Information Security Policy.
- 16.18. Councillor and Staff Allowances Policy.
- 16.19. <u>Community Engagement Strategy</u>.
- 16.20. Protocol on Recording of Meeting Policy.
- 16.21. <u>Town Hall Conditions for Hire</u>.
- 16.22. <u>Cemetery Policy</u>.
- 16.23. <u>Regulations for Memorial Masons</u>.
- 16.24. Grant Awarding Policy.
- 16.25. Volunteer Policy.
- 16.26. Risk Management Strategy and Policy Statement.
- 16.27. <u>Training and Development Policy</u>.
- 16.28. <u>Child Protection and Safeguarding Policy</u>.

- 16.29. Protocol on Officer and Member Relationships.
- 16.30. Equality and Diversity Policy.
- 16.31. Whistleblowing Policy.
- 16.32. <u>Collections Development Policy</u>.
- 16.33. <u>Health and Safety Policy</u>.
- 16.34. Smoking Policy.
- 16.35. <u>Cullompton Youth Strategy</u>.
- 16.36. Employee Code of Conduct.
- 16.37. Lone Working and Home Working Policy.
- 16.38. Disciplinary Procedure.

#### **Exclusion of the Press and Public**

To exclude press and public in accordance with <u>Section 1(2) of the Public Bodies (Admission to</u> <u>Meetings) Act, 1960</u>

#### Public Bodies (Admission to Meetings) Act 1960

In accordance with <u>Local Government Act 1972</u>, <u>Schedule 12A</u>, <u>parts 1.1 and 4.14</u> and <u>Section 1(2)</u> <u>of the Public Bodies (Admission to Meetings) Act</u>, <u>1960</u> public and press are therefore excluded from this part of the meeting.

#### 17. Staffing Matters

Dan Ledger Town Clerk / RFO

Cullompton Town Council Town Hall 1 High Street Cullompton EX15 1AB 01884 38249 town.clerk@cullomptontowncouncil.gov.uk

#### Town Clerk: Dan Ledger The Town Hall, 1 High Street, CULLOMPTON, EX15 1AB <u>enquiries@cullomptontowncouncil.gov.uk</u> 01884 38249

#### MINUTES OF AN ORDINARY MEETING OF CULLOMPTON TOWN COUNCIL DATED THURSDAY, 27 APRIL 2023 AT 7:00PM AT CULLOMPTON TOWN HALL

#### PRESENT:

- **Councillors:** J Buczkowski (Chair), R Dietrich, G Guest, K Haslett, S Holvey, J Johns, L Knight, M Smith, C Snow, M Thompson
- Officers: The Town Clerk, Deputy Town Clerk.
- **Others:** 2 members of the public.

#### Ref 746 APOLOGIES FOR ABSENCES

27.04.2023 **RESOLVED** that apologies for absence were received and accepted from Councillors Andrews and Dale.

#### Ref 747 DECLARATION OF INTEREST & DISPENSATIONS

27.04.2023 There were no declarations of interests, including Disclosable Pecuniary Interests, they have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and to consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) made.

#### Ref 748 PUBLIC QUESTION TIME

27.04.2023 Members of the public are invited to question the Council on local issues etc. Questions will be answered by The Chair, The Chairs of the Standing Committees or Clerk. These persons will reserve the right to postpone making an answer until the following meeting in order to take advice or undertake research.

**Speaker 1** – Councillor M Thompson spoke on behalf of a member of the public who was present. There is serious concern surrounding the level of refuse and rubble left behind following a recent building development in New Cut. Although the matter has been reported to the relevant authority, the Council has been informed that there is nothing that they can do on the basis that the land is private. The matter will be added for discussion at a future Town Council meeting.

#### <u>MINUTES</u>

Ref 749

27.03.2023 **RESOLVED** that the minutes of the Ordinary Meeting of the Council held on Thursday, 23<sup>rd</sup> March 2023 are adopted as a true and correct record of the meeting; they were signed as such.

**RESOLVED** that the minutes of Services, Property and Open Spaces Committee on 6<sup>th</sup> October 2022 and 3<sup>rd</sup> November 2022 are adopted as a true and correct record of those meetings; they were signed as such.

**RESOLVED that** the minutes of Planning, Licensing and Strategic Growth Committee on 1<sup>st</sup> November 2022 are adopted as a true and correct record of the meeting; they were signed as such.

**RESOLVED** that the minutes of Community, Economy and Tourism Committee on 27<sup>th</sup> October 2022 are adopted as a true and correct record of the meeting; they were signed as such.

#### Ref 750 STREET CLEANSING

27.03.2023 **RESOLVED** that DCC are requested to clean and jet the drains in High Street and Fore Street now and on an ongoing basis and to invite a DCC representative to a future meeting of the Council to discuss.

#### Ref 751 CHAIRMAN'S REPORT

- 27.03.2023 The Chair reported that:
  - This is the final meeting of this Council term and that, although we are in the pre-Election period that restricts that may be said in the public forum, a full report to the AGM.
  - Members are requested to support and publicise the things going on around the Coronation weekend.
  - This year's Election is uncontested with 6 of 15 available seats filled. As soon as practicable after the election.
  - Thanks to those members who have chosen not to stand at the upcoming Election.

#### Ref 752 TOWN CLERK'S REPORT

- 27.04.2023 The Town Clerk reported that:
  - The outdoor team are at capacity with a relatively large number of burials over the past few weeks coupled with the start of the grass cutting season.
  - Quotes have been received from one provider and two more are awaited to conduct a benchmarking exercise.
  - There was a report of sewerage in High Street due a blocked sewer. The matter was reported to South West Water and resolved.
  - The ZedPod development adjacent to St Andrew's car park has been delayed as a result of needing to relocate a gas main. Once a new date to recommence the build has been agreed, the Council will be informed in order that signage can be placed informing car park users of the dates that will be affected.
  - Further work at the play areas is required as noted in the last RoSPA reports. The outdoor team will be making repairs to the safety surfacing where shrinkage has occurred. There is a need to look at the aims and objectives of the Council with regard to a play strategy.
  - The Council was featured for their work on the Emergency Plan at a pay-toattend NALC online seminar. The Deputy Clerk was a member of the expert panel, answering questions on the importance of having a robust emergency plan and has spent some time liaising with other Councils in the process of formulating their own plans.
  - 12 hanging baskets have, so far, been purchased by local businesses.
  - CCTV has now been installed at the Cemetery.

Councillor M Smith left the meeting at 19:20.



#### Ref 753 **FINANCE**

27.04.2023 To consider and note the payments, receipts & invoices. To consider other financial matters including the bank reconciliation. It was:

- a. **RESOLVED** that the Bank Reconciliations up to 31 March 2023 are approved.
- b. **RESOLVED** that the payments, receipts and invoices paid under delegation are noted and that the Council payments list is approved.
- c. **RESOLVED** that the budget to date is noted and that any virement between budgets and/or reserves are approved.

#### Ref 754 **PLANNING MATTERS**

27.04.2023 Planning applications received by the Planning Authority and available to view on the <u>Planning Portal</u>:

a. <u>23/00473/FULL</u>. Conversion of part of maisonette and part of retail premises to create 2 additional dwellings at 29 Fore Street, Cullompton.

**RESOLVED** that the Planning Authority is recommended to condition that the exterior of the premises (including the roof) is renovated at the same time as the interior works and that the Council is invited to a site visit with the Planning Authority when it is conducted.

b. <u>23/00539/TPO</u>. Application to remove 4 lowest limbs, crown reduce south aspect by 2-3m and remove any major deadwood of 1 Monterey Cypress protected by Tree Preservation Order 15/00008/TPO.

**RESOLVED** that this application is returned to the Planning Authority without comment.

c. <u>23/00483/LBC</u>. Listed Building Consent for change of window colour at Old Bridge Farm, Mutterton, Cullompton.

**RESOLVED** that this application is SUPPORTED.

d. <u>23/00533/FULL</u>. Installation of a community ceramic artwork at Cullompton Baptist Church, High Street, Cullompton.

**RESOLVED** that, as this the Council is a stake holder in Creative Cullompton, that this application is returned to the Planning Authority with NO COMMENT.

e. <u>23/00534/FULL</u>. Installation of a community ceramic artwork at 7 Fore Street, Cullompton.

**RESOLVED** that, as this the Council is a stake holder in Creative Cullompton, that this application is returned to the Planning Authority with NO COMMENT.

f. <u>23/00609/OUT</u>. Outline for the erection of 3 dwellings and formation of access at Land at NGR 301131 107520 (Milkmoor), Tiverton Road, Cullompton.

**RESOLVED** that this application is SUPPORTED.

| Ref 755<br>27.04.2023 | <b>BANKING SIGNATORIES</b><br>To agree signatories for all bank   | BANKING SIGNATORIES<br>To agree signatories for all bank accounts.  |  |  |  |
|-----------------------|---|---|--|--|--|
|                       | <b>RESOLVED</b> that Councillors J Buczkowski, R Dietrich, S Holvey and M Thompson are made signatories on all accounts.  |   |  |  |  |
| Ref 756<br>27.04.2023 | ASSET REGISTER<br>To receive a report of the Council's asset register.  |   |  |  |  |
|                       | <b>RESOLVED</b> that this item is defe  | rred to the next meeting of the Council.  |  |  |  |
| Ref 757<br>27.04.2023 |   | The Grant Awarding Policy as drafted is to be amended to return to the previous arrangement of having two application closing dates in the Spring and Autumn of |  |  |  |
| Ref 758<br>27.04.2023 | CCTV CODE OF PRACTICE<br>To approve the CCTV Code of Pr   | ractice for the Council.  |  |  |  |
|                       | <b>PROPOSED</b> that the model CCT<br>Councillor J Buczkowski, second   | / Code of Practice is adopted. Proposed by ed by Councillor K Haslett.  |  |  |  |
|                       | Councillor M Thompson request   | ted a recorded vote:  |  |  |  |
|                       | Those in favour of the motion:  | Councillors J Buczkowski, R Dietrich, G Guest, K<br>Haslett, S Holvey, J Johns, L Knight, C Snow.   |  |  |  |
|                       | Those abstaining:   | Councillor M Thompson.  |  |  |  |
|                       | <b>RESOLVED</b> to adopt the model (  | CCTV Code of Practice.  |  |  |  |
| Ref 759<br>27.04.2023 | MDDC ASB HOUSING POLICY CO<br>To decide whether the Council v   | <b>DNSULTATION</b><br>wishes to respond to the consultation.  |  |  |  |
|                       | <b>RESOLVED</b> that the item is deferred due to concern that, as a potentially contentious matter that may breach the pre-Election period restrictions. MDD are to be informed that that the Council wishes to have its voice heard when the pre-Election period has passed. |   |  |  |  |
| Ref 760<br>27.04.2023 | <u>STORAGE OF TRAILER</u><br>To review storage options for th   | ne new mower and trailer.   |  |  |  |
|                       | <b>RESOLVED</b> that the St Andrew's that the new lawn mower and t  | Car Park container is rotated by 180° in order railer can be stored.  |  |  |  |
| Ref 761<br>27.04.2023 | parts 1.1 and 4.14 and Section  | with Local Government Act 1972, Schedule 12A,<br>1(2) of the Public Bodies (Admission to Meetings)<br>ss are therefore excluded from this part of the           |  |  |  |



#### Ref 762 FINANCE SYSTEM AND APPS

27.04.2023 To agree a Council Finance system and apps required for Council administration operations.

**PROPOSED** that the Council moves to Edge for its financial recording package. Proposed by Councillor K Haslett, seconded by Councillor G Guest.

MT requested a recorded vote.

| Those in favour of the motion:   | Councillors J Buczkowski, R Dietrich, G Guest, K<br>Haslett, S Holvey, J Johns, L Knight. |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Those against the motion:  | Councillors C Snow, M Thompson.   |  |  |  |  |  |
| <b>RESOLVED</b> to contract the CloudyIT apps for a period of 12 months. |   |  |  |  |  |  |

Meeting closed at 21:00

# Town Clerk's Report

# Full Council Annual Meeting 11 May 2023

| Item                    | Comment  | Agenda Item in next 3 months? |
|-------------------------|--|-------------------------------|
| Public Questions        | None received at last meeting  | No                            |
| Staffing                | 2 staffing roles have been advertised for a new administrative assistant and outdoor supervisor. The interview panels will be set up and Council informed when these posts have been recruited to.   | Yes                           |
| Co-options              | There are 6 members returned unopposed to the Town Council for the next term. Co-options will be available and advertised once we have left the pre-election period.   | Yes                           |
| Internal Audit          | The Council's internal audit will take place on 05/05/2023. The AGAR is due to come before Council in the June meeting   | Yes                           |
| Annual Town<br>Meeting  | This is due to take place 25/05/2023. Any annual reports from councillors or committee groups are welcome.   | Yes                           |
| Container               | A telehandler has been ordered to move the container at St Andrews. It is the aim that the container will be moved on the 9 <sup>th</sup> . Once moved we will know the required height of ramp, this can then be ordered and then the trailer and mower will be delivered on the 15 <sup>th</sup> | No                            |
| <b>Coronation Event</b> | Bunting and flags have been installed by the outdoor team, gazebos are at The Walronds ready for the weekend.  | No                            |
| Edge                    | The finance system has been purchased and will be installed within the next month.   | No                            |
| ID Cards                | Temporary ID cards have been made for all councillors returning after election. These will be replaced with full cards after co-options have taken place.  | No                            |
| Town Hall               | The town hall is available for hire again. The admin team will start to advertise this through our social media channels and website in the coming month.  | No                            |

Date: 10/05/2023

#### Time: 10:49

#### **Cullompton Town Council Current Year**

Page 1 User: MF

#### Bank Reconciliation Statement as at 30/04/2023 for Cashbook 2 - Credit Card

| Bank Statement Account Name (s)    | Statement Date | Page No             | Balances |
|------------------------------------|----------------|---------------------|----------|
| Credit Card                        | 30/04/2023     |                     | -59.95   |
|                                    |                |                     | -59.95   |
| Unpresented Cheques (Minus)        |                | Amount              |          |
|                                    |                | 0.00                |          |
|                                    |                |                     | 0.00     |
|                                    |                |                     | -59.95   |
| Receipts not Banked/Cleared (Plus) |                |                     |          |
|                                    |                | 0.00                |          |
|                                    |                |                     | 0.00     |
|                                    |                |                     | -59.95   |
|                                    | Balance p      | per Cash Book is :- | -59.95   |
|                                    |                | Difference is :-    | 0.00     |



#### Miss M. Findlay

Last logged on 28 April 23 at 02:22 PM

BUSINESS CREDIT CARD 532865\*\*\*\*\*2091

# £ 59.95 Current balance

| £940.05 | Available credit (Credit limit £1,000.00)                         |
|---------|---|
| £0.00   | Balance on last statement   |
| £0.00   | Outstanding minimum payment due (inc. any missed payments) by N/A |

# Account statement summary

Transactions since your April statement

Next statement due: 19 May 2023

| FILTER TRANSA       | CTIONS                                  |                                     |                      |       |                |
|---------------------|---|-------------------------------------|----------------------|-------|----------------|
| TRANSACTION<br>DATE | DESCRIPTION                             | REFERE<br>NCE                       | DATE A<br>ENTERED (£ |       | CARD<br>ENDING |
| Balance from last   | statement                               |                                     |                      | 0.00  |                |
| 27 Apr 23           | ZOOM.US 888-<br>799-9666 SAN<br>JOSE CA | MT231<br>180259<br>000010<br>258047 | 28 Apr 23            | 59.95 | 2817           |

Back to top

Date: 10/05/2023

Time: 11:18

#### Cullompton Town Council Current Year

Page 1 User: MF

#### Bank Reconciliation Statement as at 30/04/2023 for Cashbook 10 - 32 Day Notice

| Bank Statement Account Name (s)    | Statement Date | Page No             | Balances   |
|------------------------------------|----------------|---------------------|------------|
| 32 Day Notice                      | 30/04/2023     |                     | 101,305.95 |
|                                    |                | —                   | 101,305.95 |
| Unpresented Cheques (Minus)        |                | Amount              |            |
|                                    |                | 0.00                |            |
|                                    |                | _                   | 0.00       |
|                                    |                |                     | 101,305.95 |
| Receipts not Banked/Cleared (Plus) |                |                     |            |
|                                    |                | 0.00                |            |
|                                    |                |                     | 0.00       |
|                                    |                |                     | 101,305.95 |
|                                    | Balance        | per Cash Book is :- | 101,305.95 |
|                                    |                | Difference is :-    | 0.00       |

Log off

Settings



Miss M. Findlay Last logged on 03 May 23 at 10:10 AM

| £ 101,305.95 Balance           |          |          |  |  |  |
|--------------------------------|----------|----------|--|--|--|
| 1.85 % Gross p.a. (variable)   |          |          |  |  |  |
| Nominated Account              | 30-98-61 | 00591178 |  |  |  |
| Gross basic tax rate status    |          |          |  |  |  |
| 05/05/2023 Balance last update | ed       |          |  |  |  |

Date: 10/05/2023

Time: 10:30

Cullompton Town Council Current Year

Page 1 User: MF

#### Bank Reconciliation Statement as at 30/04/2023 for Cashbook 1 - Current Bank Account

| Bank Statement Account Name (s)    | Statement Date | Page No               | Balances   |
|------------------------------------|----------------|-----------------------|------------|
| Current Account                    | 30/04/2023     |                       | 440,480.48 |
|                                    |                | —                     | 440,480.48 |
| Unpresented Cheques (Minus)        |                | Amount                |            |
|                                    |                | 0.00                  |            |
|                                    |                | _                     | 0.00       |
|                                    |                |                       | 440,480.48 |
| Receipts not Banked/Cleared (Plus) |                |                       |            |
|                                    |                | 0.00                  |            |
|                                    |                |                       | 0.00       |
|                                    |                |                       | 440,480.48 |
|                                    | Balanc         | e per Cash Book is :- | 440,480.48 |
|                                    |                | Difference is :-      | 0.00       |



03 May 2023

Cullompton Town Council Town Hall 1 High Street Cullompton United Kingdom EX15 1AB

TREASURERS ACCOUNT

#### Your Account

 Sort Code
 30-98-61

 Account Number
 00591178

01 April 2023 to 30 April 2023

| Money In  | £251,087.29 | Balance on 01 April 2023 | £229,367.53 |
|-----------|-------------|--------------------------|-------------|
| Money Out | £39,974.34  | Balance on 30 April 2023 | £440,480.48 |

#### **Your Transactions**

| Date      | Description  | Туре | Money In (£) | Money Out (£) | Balance (£) |
|-----------|--|------|--------------|---------------|-------------|
| 03 Apr 23 | BUSINESS CRDT CD<br>5328650501632091               | DD   |              | 5.16          | 229,362.37  |
| 03 Apr 23 | MDDC RENTS 5102649403                              | DD   |              | 55.72         | 229,306.65  |
| 03 Apr 23 | MDDC DIRECT DEBITS<br>114229X                      | DD   |              | 183.35        | 229,123.30  |
| 03 Apr 23 | MDDC DIRECT DEBITS 1615671                         | DD   |              | 1,135.45      | 227,987.85  |
| 03 Apr 23 | MDDC DIRECT DEBITS 1235364                         | DD   |              | 1,521.90      | 226,465.95  |
| 03 Apr 23 | 500539   | DEP  | 20.00        |               | 226,485.95  |
| 05 Apr 23 | S STACK STACK RESERVE<br>600000001109380166 309861 | FPI  | 1,350.00     |               | 227,835.95  |
| 06 Apr 23 | J HAYES GROUP LIMI<br>600000001109967923 PF INV    | FPO  |              | 11,428.45     | 216,407.50  |
| 11 Apr 23 | MDDC CREDITORS REF -<br>00014                      | BGC  | 249,491.25   |               | 465,898.75  |
| 11 Apr 23 | BRITISH GAS BGL0282253-<br>0271201                 | DD   |              | 60.27         | 465,838.48  |
| 11 Apr 23 | BRITISH GAS BGL0282249-<br>0271585                 | DD   |              | 529.96        | 465,308.52  |
| 12 Apr 23 | ALLSTAR AS60141140                                 | DD   |              | 118.95        | 465,189.57  |
| 13 Apr 23 | BRITISH GAS BGL0282257-<br>0271204                 | DD   |              | 36.15         | 465,153.42  |
| 17 Apr 23 | FINE MEMORIALS LT SHERE C<br>IX 8 FEES             | FPI  | 172.00       |               | 465,325.42  |
| 19 Apr 23 | ALLSTAR AS60141140                                 | DD   |              | 67.07         | 465,258.35  |
| 19 Apr 23 | O2 05956997/001                                    | DD   |              | 119.47        | 465,138.88  |

(Continued on next page)

Lloyds Bank plc. Registered Office: 25 Gresham Street, London EC2V 7HN. Registered in England and Wales no. 2065. Authorised by the Prudential Regulation Authority and regulated by the Financial Conduct Authority and the Prudential Regulation Authority under Registration Number 119278.



#### TREASURERS ACCOUNT

Sort Code Account Number 30-98-61 00591178

#### **Your Transactions**

| Date                      | Description  | Туре | Money In (£) | Money Out (£) | Balance (£) |
|---------------------------|--|------|--------------|---------------|-------------|
| 24 Apr 23                 | AIRBAND 3EY3P7N                                      | DD   |              | 25.00         | 465,113.88  |
| 24 Apr 23                 | EE LIMITED<br>Q30682059414105498                     | DD   |              | 45.40         | 465,068.48  |
| 24 Apr 23                 | NPOWER 991937702                                     | DD   |              | 165.77        | 464,902.71  |
| 26 Apr 23                 | ALLSTAR AS60141140                                   | DD   |              | 21.65         | 464,881.06  |
| 26 Apr 23                 | ALD AUTOMOTIVE SQ2011627                             | DD   |              | 396.36        | 464,484.70  |
| 26 Apr 23                 | JFM SCAFFOLDING LI<br>500000001120978118 INV-0270    | FPO  |              | 540.00        | 463,944.70  |
| 28 Apr 23                 | N  | BP   |              | 6             | 4           |
| 28 Apr 23                 | S  | BP   |              | 3             | 1           |
| 28 Apr 23                 | D  | BP   |              | 4             | 7           |
| 28 Apr 23                 | DEVON CC PENSION F                                   | BP   |              | 3,160.57      | 455,933.40  |
| 28 Apr 23                 | HMRC - ACCOUNTS OF                                   | BP   |              | 5,123.74      | 450,809.66  |
| 28 Apr 23                 | S  | BP   |              | 9             | 7           |
| 28 Apr 23                 | R  | BP   |              | 8             | 9           |
| 28 Apr 23                 | Y  | BP   |              | 6             | 3           |
| 28 Apr 23                 | Y  | BP   |              | 8             | 5           |
| 28 Apr 23                 | S  | BP   |              | 2             | 3           |
| 28 Apr 23                 | R  | BP   |              | 0             | 3           |
| 28 Apr 23                 | N  | BP   |              | 9             | 4           |
| 28 Apr 23                 | SAGE GLOBAL SERVIC<br>8T6RXXK                        | DD   |              | 20.40         | 440,864.44  |
| 28 Apr 23                 | ICUK CULLOMPTON.171386                               | DD   |              | 438.00        | 440,426.44  |
| 28 Apr 23<br>(Continued o | SQUARE T200596958405<br>n next 58413226828278 040345 | FPI  | 54.04        |               | 440,480.48  |

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03 May 2023



#### **Transaction types**

| BGC | Bank Giro Credit  | BP  | Bill Payments      | CHG | Charge            | CHQ | Cheque             |
|-----|-------------------|-----|--------------------|-----|-------------------|-----|--------------------|
| COR | Correction        | СРТ | Cashpoint          | DD  | Direct Debit      | DEB | Debit Card         |
| DEP | Deposit           | FEE | Fixed Service      | FPI | Faster Payment In | FPO | Faster Payment Out |
| MPI | Mobile Payment In | MPO | Mobile Payment Out | PAY | Payment           | SO  | Standing Order     |
| TFR | Transfer          |     |                    |     |                   |     |                    |

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Time: 10:31

#### Cullompton Town Council Current Year

Page 1 User: MF

#### Bank Reconciliation Statement as at 30/04/2023 for Cashbook 11 - Soldo

| Bank Statement Account Name (s)    | Statement Date | Page No             | Balances |
|------------------------------------|----------------|---------------------|----------|
| Soldo                              | 30/04/2023     |                     | 102.65   |
|                                    |                |                     | 102.65   |
| Unpresented Cheques (Minus)        |                | Amount              |          |
|                                    |                | 0.00                |          |
|                                    |                |                     | 0.00     |
|                                    |                |                     | 102.65   |
| Receipts not Banked/Cleared (Plus) |                |                     |          |
|                                    |                | 0.00                |          |
|                                    |                |                     | 0.00     |
|                                    |                |                     | 102.65   |
|                                    | Balance        | per Cash Book is :- | 102.65   |
|                                    |                | Difference is :-    | 0.00     |



### **Report: GBP statements**

Transactions **settled** between **01/04/23** and **30/04/23** Downloaded from "Report: Statements" on **05/05/23** at **12:18 PM**  Cullompton 20 Council 1 High Street Cullompton EX15 1AB United Kingdom

#### FILTERS:

| CURRENCY | PERIOD              | DATE TYPE       |
|----------|---------------------|-----------------|
| GBP      | 01/04/23 - 30/04/23 | Settlement date |

#### **Balance summary**

#### TOTAL ACCOUNT BALANCE

| Opening | Ledger Balance         | Deposit          | Deposit reversal | Total spent ( | payments, withdrav | vals) Refund                     | Currency exchange in | n Currency exchange out          | Soldo financial fee                     | Soldo billing | Closing Ledger balance |
|---------|------------------------|------------------|------------------|---------------|--------------------|----------------------------------|----------------------|----------------------------------|---|---------------|------------------------|
|         | 825.03                 | 0.00             | 0.00             |               | -70                | 6.97 6.19                        | 0.00                 | 0.00                             | 0.00                                    | -21.60        | 102.65                 |
|         |                        |                  |                  |               |                    |                                  |                      |                                  |   |               |                        |
| Main w  | vallets balances       |                  |                  |               |                    |                                  |                      |                                  |   |               |                        |
| Name    | Opening Ledger Balance | Deposit          | Deposit reversal | Transfer in   | Transfer out       | Total spent (payments, withdrawa | lls) Refund          | Currency exchange in Curre       | ency exchange out Soldo financia<br>fee | -             | Closing Ledger balance |
| GBP     | 0.00                   | 0.00             | 0.00             | 21.60         | 0.00               | 0.0                              | 0.00                 | 0.00                             | 0.00 0.00                               |               | 0.00                   |
| Compa   | any cards (Reserved v  | vallets) balance | es               |               |                    |                                  |                      |                                  |   |               |                        |
| Name    |                        | Opening Ledger   | Balance          | Transf        | fer in             | Transfer out                     | Tot                  | al spent (payments, withdrawals) | Refund                                  |               | Closing Ledger balance |
| CULLOM  | PTON TOWN COUN         |                  | 825.03           | (             | 00.0               | -21.60                           |                      | -706.97                          | 6.19                                    |               | 102.65                 |

\* Date and time are calculated in UTC + 1:00 Daylight time

Soldo Financial Services Ltd (company number 09495650) is authorised as an Electronic Money Institution by the Financial Conduct Authority (firm registration number 900459). All communications should be sent to: businesssupport@soldo.com or to Soldo Financial Services Ltd, 119 Marylebone Road, London, NW15PU, United Kingdom.



# Report: GBP statements

Transactions **settled** between **01/04/23** and **30/04/23** Downloaded from "Report: Statements" on **05/05/23** at **12:18 PM** 

| Sett. date* | Auth. date*          | Туре                  | Merchant<br>category       | User                 | From                          | To/Description   | Amount £ | Fee £ | VAT % | VAT Amount £ | FX Amount |
|-------------|----------------------|-----------------------|----------------------------|----------------------|-------------------------------|--|----------|-------|-------|--------------|-----------|
| 06/04/23    | 05/04/23<br>3:17 PM  | Payment               | Shopping,                  | Findlay Mary-<br>Ann | CULLOMPTON TOWN COUN   * 2938 | ADOBE *ADOBE\4 6 Riverwalk Citywest Business<br>Campus\DUBLIN\24 IRLIRL            | -19.97   |       |       |              |           |
| 07/04/23    | 07/04/23<br>4:21 PM  | Soldo<br>subscription |                            |                      | GBP                           | Soldo subscription fee   | -21.60   |       |       |              | e         |
| 07/04/23    | 07/04/23<br>4:21 PM  | Transfer              |                            |                      |                               | Transfer from CULLOMPTON TOWN COUN to GBP  | -21.60   |       |       |              |           |
| 07/04/23    | 07/04/23<br>4:21 PM  | Transfer              |                            |                      | GBP                           | Transfer from CULLOMPTON TOWN COUN to<br>GBP                                       | +21.60   |       |       |              |           |
| 17/04/23    | 14/04/23<br>3:43 PM  | Payment               | Shopping, Stores           | Findlay Mary-<br>Ann | CULLOMPTON TOWN COUN   * 2938 | AMZNMKTPLACE AMAZON.CO\1 PRINCIPAL<br>PLC, WORSHIP\AMAZON.CO.UK\EC2A 2FA<br>GBRGBR | -22.99   |       |       |              |           |
| 18/04/23    | 17/04/23<br>1:23 PM  | Payment               | Shopping, Stores           | Findlay Mary-<br>Ann | CULLOMPTON TOWN COUN   * 2938 | HTTPS://WILDFLOWER-FAV\EGGARTON<br>COTTAGES\01227733487\CT47DY GBR                 | -538.20  |       |       |              |           |
| 21/04/23    | 20/04/23<br>3:24 PM  | Payment               | Shopping, Stores           | Findlay Mary-<br>Ann | CULLOMPTON TOWN COUN   * 2938 | AMZNMKTPLACE AMAZON.CO\1 PRINCIPAL<br>PLC, WORSHIP\AMAZON.CO.UK\EC2A 2FA<br>GBRGBR | -12.49   |       |       |              |           |
| 26/04/23    | 25/04/23<br>12:10 PM | Payment               | Shopping,                  | Findlay Mary-<br>Ann | CULLOMPTON TOWN COUN  * 2938  | ADOBE *ADOBE\4 6 Riverwalk Citywest Business<br>Campus\DUBLIN\24 D IRL             | -48.52   |       |       |              |           |
| 26/04/23    | 25/04/23<br>5:33 PM  | Refund                | Shopping,                  | Findlay Mary-<br>Ann | CULLOMPTON TOWN COUN  * 2938  | ADOBE *ADOBE\4 6 Riverwalk Citywest Business<br>Campus\DUBLIN\24 D IRL             | +6.19    |       |       |              |           |
| 28/04/23    | 27/04/23<br>2:10 PM  | Payment               | Shopping, Digital<br>goods | Findlay Mary-<br>Ann | CULLOMPTON TOWN COUN  * 2938  | SAGE HR SUBSCRIPTION\North<br>Park\NEWCASTLE UPO\NE13 9AA LNDGBR                   | -64.80   |       |       |              |           |

\* Date and time are calculated in UTC + 1:00 Daylight time

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Time: 10:46

#### Cullompton Town Council Current Year

Page 1 User: MF

#### Bank Reconciliation Statement as at 30/04/2023 for Cashbook 12 - Square

| Bank Statement Account Name (s)    | Statement Date | Page No             | Balances |
|------------------------------------|----------------|---------------------|----------|
|                                    | 30/04/2023     |                     | 54.04    |
|                                    |                |                     | 54.04    |
| Unpresented Cheques (Minus)        |                | Amount              |          |
| 28/04/2023 FPI-1 Current Bank Acc  | ount           | 54.04               |          |
|                                    |                |                     | 54.04    |
|                                    |                |                     | 0.00     |
| Receipts not Banked/Cleared (Plus) |                |                     |          |
|                                    |                | 0.00                |          |
|                                    |                |                     | 0.00     |
|                                    |                |                     | 0.00     |
|                                    | Balance        | per Cash Book is :- | 0.00     |
|                                    |                | Difference is :-    | 0.00     |

# Invoice and Fee Summary Report

**To:** Cullompton Town Council Cullompton Town Council The Town Hall CULLOMPTON EX151AB From: Squareup International Ltd. 70 Sir John Rogerson's Quay Dublin 2, Ireland VAT # IE 3426675NH

**Billing period** 01/04/2023 to 30/04/2023 **Invoice date** 05/05/2023

Invoice number FEES-0008479358

#### Services provided by Square to Cullompton Town Council

#### CARD PROCESSING

| Total Card Payments Processed                           | £55.00  |
|---|---------|
| Total fees collected (excludes VAT)                     | (£0.96) |
| Squareup Europe Ltd.'s - Payment Services Fee           | (£0.61) |
| *Squareup International Ltd. – Technology fee (Taxable) | (£0.35) |
| VAT on the fees collected                               | £0.00   |
| Net total   | £54.04  |

These fees have already been deducted from your deposits and are not outstanding. \*Reverse charge notice: The place of supply is where the recipient is located.

#### Cullompton Town Council Current Year

Page 1 User: MF

#### Bank Reconciliation Statement as at 30/04/2023 for Cashbook 13 - Unity T2 Current

| Bank Statement Account Name (s)    | Statement Date | Page No             | Balances |
|------------------------------------|----------------|---------------------|----------|
|                                    | 30/04/2023     |                     | 497.75   |
|                                    |                |                     | 497.75   |
| Unpresented Cheques (Minus)        |                | Amount              |          |
|                                    |                | 0.00                |          |
|                                    |                |                     | 0.0      |
|                                    |                |                     | 497.7    |
| Receipts not Banked/Cleared (Plus) |                |                     |          |
|                                    |                | 0.00                |          |
|                                    |                |                     | 0.0      |
|                                    |                |                     | 497.75   |
|                                    | Balance p      | per Cash Book is :- | 497.75   |
|                                    |                | Difference is :-    | 0.0      |



Customer: Cullompton Town Council Account: 60-83-01 20473691

#### Statement 4 from 01 Apr 2023 to 30 Apr 2023

| Date      | Description             | Serial No | Debits | Credits | Balance |
|-----------|-------------------------|-----------|--------|---------|---------|
| 01Apr2023 | Brought forward balance |           |        | 497.75  | 497.75  |

Page Generated at 12:02 on 09 May 2023



|      | Payment by Bank Transfer |        |                        |               |             |  |  |  |  |  |
|------|--------------------------|--------|------------------------|---------------|-------------|--|--|--|--|--|
| Date |                          | Ref No | Supplier A/c Name      | Invoice Total | Description |  |  |  |  |  |
|      | 06/04/2023               | 6519   | Hayes Garden Machinery | £11,428.45    | 11428.45    |  |  |  |  |  |
|      | 26/04/2023               | 6520   | JFM Scaffolding Ltd    | £540.00       | 540         |  |  |  |  |  |
| -    |                          |        | Total                  | £11,968.45    |             |  |  |  |  |  |

|            | Direct Debits - Authorised at Annual Town Council Meeting - Minute 565 |                                |               |                            |  |  |  |  |  |
|------------|--|--------------------------------|---------------|----------------------------|--|--|--|--|--|
| Date       | Ref No   | Supplier A/c Name              | Invoice Total | Description                |  |  |  |  |  |
| 03/04/2023 | 6518   | Mid Devon District Council     | £55.72        | Garage Rent                |  |  |  |  |  |
| 03/04/2023 | 6521   | Mid Devon District Council - S | £183.35       | Non Domestic Rates 23/24   |  |  |  |  |  |
| 03/04/2023 | 6522   | Mid Devon District Council - T | £1,135.45     | Non Domestic Rates 23/24   |  |  |  |  |  |
| 03/04/2023 | 6523   | Mid Devon District Council - C | £1,521.90     | Non Domestic Rates 23/24   |  |  |  |  |  |
| 11/04/2023 | 6524   | British Gas - A/C BGL282253 -  | £60.27        | Electic - Mar'23           |  |  |  |  |  |
| 11/04/2023 | 6525   | British Gas - A/C BGL282249 -  | £529.96       | Gas - 25/02/23 - 24/03/23  |  |  |  |  |  |
| 12/04/2023 | 6526   | Allstar                        | £118.95       | Fuel                       |  |  |  |  |  |
| 13/04/2023 | 6527   | British Gas - A/C BGL282257 -  | £36.15        | Electricity                |  |  |  |  |  |
| 19/04/2023 | 6528   | Allstar                        | £67.07        | Fuel                       |  |  |  |  |  |
| 19/04/2023 | 6529   | 02                             | £119.47       | Mobile Phones              |  |  |  |  |  |
| 24/04/2023 | 6530   | Airband Community Internet Ltd | £25.00        | Airband Connect - Cemetery |  |  |  |  |  |
| 24/04/2023 | 6531   | EE & T Mobile                  | £45.40        | Data Sims                  |  |  |  |  |  |
| 24/04/2023 | 6532   | NPower                         | £165.77       | Electricity                |  |  |  |  |  |
| 26/04/2023 | 6533   | Allstar                        | £21.65        | Fuel                       |  |  |  |  |  |
| 26/04/2023 | 6534   | ALD FORD LEASE                 | £396.36       | Van Lease - April 2023     |  |  |  |  |  |
| 28/04/2023 | 6535   | SAGE Global Payroll            | £20.40        | Payroll Software           |  |  |  |  |  |
| 28/04/2023 | 6536   | CIX - ICUK Computing Services  | £438.00       | 1GB Leased Line            |  |  |  |  |  |
|            |  | Total                          | £4,940.87     |                            |  |  |  |  |  |

|      | Paid by SOLDO card - Authorised at Annual Town Council Meeting - Minute 565 |        |                    |               |                                      |  |  |  |  |  |
|------|---|--------|--------------------|---------------|--------------------------------------|--|--|--|--|--|
| Date |   | Ref No | Supplier A/c Name  | Invoice Total | Description                          |  |  |  |  |  |
| 17,  | /04/2023  | 6543   | Amazon             | £22.99        | Fire Marshall Vests                  |  |  |  |  |  |
| 18,  | /04/2023  | 6544   | Wildflower Favours | £538.20       | Wild Flower Seeds for Coronation     |  |  |  |  |  |
| 21,  | /04/2023  | 6545   | Amazon             | £12.49        | Fire Marshall Vest                   |  |  |  |  |  |
| 26,  | /04/2023  | 6546   | Adobe Acrobat      | £48.52        | Adobe Acrobat - Monthly Subscription |  |  |  |  |  |
| 28,  | /04/2023  | 6548   | SAGE Global - HR   | £64.80        | HR Software                          |  |  |  |  |  |
|      |   |        | Total              | £687.00       |                                      |  |  |  |  |  |

| Paid by Credit Card |        |                   |               |                            |
|---------------------|--------|-------------------|---------------|----------------------------|
| Date                | Ref No | Supplier A/c Name | Invoice Total | Description                |
| 28/04/2023          | 6549   | Zoom              | 59.95         | Zoom - Yearly Subscription |
|                     |        | Total             | £59.95        |                            |

| Salarie         | es and Statutory Payments - Authorise<br>Town Council Meeting - Minute 50 |            |
|-----------------|---|------------|
| Туре            | Method  | Amount     |
| Salaries        | FPO   | £14,775.55 |
| HMRC            | FPO   | £5,123.74  |
| Pension<br>Fund | FPO   | £3,160.57  |
| Unison          | FPO   | £14.00     |
|                 | Total   | £23,073.86 |

Verified Finance Officer

Maz Findlay

Verified Responsible Finance Officer



Daniel Ledger

| Рауее                      | Description                              | Frequency    | Payment<br>Method | Monthly cost | Amount for             | Note   |
|----------------------------|--|--------------|-------------------|--------------|------------------------|--|
| Airband                    | Cemetery Broadband                       | Monthly      | Direct Debit      | £20.75       | <b>year</b><br>£249.00 |  |
| ALD Automotive             | Van Lease                                | Monthly      | Direct Debit      | £330.60      | £3,967.20              |  |
| BT                         | Telephone Line                           | Quarterly    | Direct Debit      | £241.19      | £964.76                | The figure used is the current line regular charges,<br>however, the quarterly bill totals will vary depending<br>on call charges. |
| CIX                        | 1Gb Leased Line                          | Monthly      | Direct Debit      | £365.00      | £4,380.00              |  |
| Cloudy IT                  | Hosting Service                          | Monthly      | Bank Transfer     | £316.42      | £3,797.04              |  |
| EE                         | Data Sims                                | Monthly      | Direct Debit      | £45.40       | £544.80                |  |
| HMRC                       | Tax and NI                               | Monthly      | Bank Transfer     | £5,500.00    | £66,000.00             | Aproximation, will vary each month   |
| ICO                        | Data Protection Fee                      | Yearly       | SOLDO             | -            | £35.00                 |  |
| ICCM                       | Corporate Membership                     | Yearly       | Bank Transfer     | £95.00       | £95.00                 |  |
| Mid Devon District Council | Cemetery Rates                           | Twice Yearly | Direct Debit      | -            | £3,043.90              | Two payments over the year.April @ £1,521.90 and October @ £1,522.00   |
| Mid Devon District Council | Town Hall Rates                          | Twice Yearly | Direct Debit      | -            | £2,270.45              | Two payments over the year.April @ £1,135.45 and October @ £1,135.00   |
| Mid Devon District Council | St Andrews Car Park Rates                | Monthly      | Direct Debit      | £182.00      | £1,821.35              | First payment in April £183.35, remaining 9 payments at £182.00  |
| Mid Devon District Council | Knightswood Garage Rent                  | Monthly      | Direct Debit      | £55.72       | £668.64                |  |
| 02                         | Mobile Phones                            | Monthly      | Direct Debit      | £99.56       | £1,194.72              |  |
| Pension                    | Pension Contibutions                     | Monthly      | Bank Transfer     | £3,500.00    | £42,000.00             | Aproximation, will vary each month   |
| Plusheat                   | Boiler Insurance                         | Yearly       | SOLDO             | £0.00        | £216.65                | Last year cost, might increase at renewal in Jan'24  |
| PWLB                       | Public Works Loan                        | Twice Yearly | Direct Debit      | £8,823.32    | £17,646.64             |  |
| SAGE HR                    | HR Management software                   | Monthly      | SOLDO             | £54.00       | £648.00                | May change as charged by number of employees entered throughout the year.  |
| Sage Payroll               | Payroll software                         | Monthly      | Direct Debit      | £17.00       | £204.00                | May change as charged by number of employees entered throughout the year.  |
| Salaries                   | Net Pay                                  | Monthly      | Bank Transfer     | £15,000.00   | £180,000.00            | Aproximation, will vary each month   |
| Shire Leasing              | Telephone system                         | Quarterly    | Direct Debit      | £198.09      | £834.36                | Admin fee of £42 charged in September.   |
| Soldo                      | Pre-paid Charge Card<br>Subscription Fee | Monthly      | SOLDO             | £18.00       | £216.00                |  |
| Unison                     | Union subscription                       | monthly      |                   | £14.00       | £168.00                |  |



| Invoice Date | Invoice No | Customer<br>A/C | Customer                   | Balance  | Notes   |
|--------------|------------|-----------------|----------------------------|----------|---|
| 30/04/2022   | AL10212    | BIS02           |                            | 25       |   |
| 07/11/2022   | AL10231    | COL03           |                            | 12.5     |   |
| 31/03/2023   | MI10787    | CUL04           | Cullompton Farmers Market  | 667.66   |   |
| 08/03/2022   | MI10778    | DCC01           | Devon County Council       | 2,562.00 | Duplicate of invoice MI10774. Needs to be credited in April 2023. |
| 16/09/2022   | AL10228    | FLA01           | Pheonyx Flame-Aura         | 200      |   |
| 31/03/2022   | MI10781    | GIF01           | Gift of A Burrow           | 404.29   |   |
| 30/04/2022   | AL10201    | HOL03           |                            | 25       |   |
| 15/08/2022   | CE10354    | MIL02           |                            | 12       |   |
| 30/04/2022   | AL10222    | PAY01           |                            | 20       |   |
| 05/10/2022   | AL10230    | PAY01           |                            | 600      |   |
| 30/04/2022   | AL10200    | POC01           |                            | 25       |   |
| 25/11/2021   | CE10328    | ROS01           |                            | 12       |   |
| 28/02/2020   | HH10896    | SLIM01          | Slimming World             | 105      |   |
| 28/02/2020   | HH10899    | SLIM01          | Slimming World             | 35       | Council to decide next steps due to age of debt                   |
| 31/03/2020   | HH10909    | SLIM01          | Slimming World             | 105      |   |
| 27/03/2023   | HH10919    | THO001          |                            | 20       | Paid into bank 03/04/2023   |
| 25/03/2023   | CE10377    | TID001          |                            | 157      |   |
| 09/02/2023   | CE10374    | WHS01           | Walter H Squires & Son Ltd | 1,250.00 |   |
| 09/02/2023   | CE10381    | WHS01           | Walter H Squires & Son Ltd | -620     |   |
| 28/03/2023   | CE10376    | WHS01           | Walter H Squires & Son Ltd | 1,082.00 |   |

# Agenda Iten 8 1.5

| Invoice Date     | Invoice No     | Supplier                               | Balance    | Notes  |
|------------------|----------------|--|------------|--|
| 22/02/2023       | ON ACC 5074    | Airband Community Internet Ltd         | -£50.00    | Awaiting copy invoice to be provided from Airband.                                       |
| 28/03/2023       | 4436072        | British Gas - A/C BGL282253 - Electric | £60.27     | Payment taken via DD on 11/04/2023   |
| 27/03/2023       | 4424600        | British Gas - A/C BGL282249 - GAS      | £529.96    | Payment taken via DD on 11/04/2024   |
| 24/08/2022       | 47             |  | £145.18    | Cheque raised, awaiting signatures.  |
| 22/03/2022 T7303 |                | Richard Grant                          | £1,346.40  | Invoice only received Mar'23. Payment to be raised.                                      |
| 31/03/2023       | ON ACC 5135    | Information Commissioner's Office      | -£35.00    |  |
| 07/02/2023       | 1085-1         | Involve Voluntary Action in Mid Devon  | £19,000.00 | Awaiting signed agreement before payment sent.   |
| 15/02/2023       | INV-0270       | JFM Scaffolding Ltd                    | £540.00    | Paid in Apr'23   |
| 28/03/2023       | 241560         | Labdon Building Supplies               | £7.97      | Payment to be raised.  |
| 01/12/2022       | ON ACC 4912    | Land Registry                          | -£6.00     |  |
| 21/03/2023       | IN204140797    | Mole Valley Farmers                    | £379.93    | Payment to be raised.  |
| 31/03/2023       | 202329798      | Soldo Ltd                              | £21.60     | Payment made 07/04/2023  |
| 08/01/2022       | INV-3641       | Sparkx Ltd                             | £2,508.00  | In dispute.  |
| 09/12/2022       | 2077 5760 76CR | Source for Business - A/C 5001377901   | -£496.21   | Credit balance. Allocating invoices against this, once used invoices will be paid again. |
| 01/09/2022       | 3079 4360 02   | Source for Business - A/C 1693 4580 01 | -£105.35   | Credit balance. Allocating invoices against this, once used invoices will be paid again. |
| 31/03/2023       | OUT-10197      | Wasteology Ltd                         | £1.55      | Payment to be raised.  |
| 31/03/2022       | 9406           | YMCA Dulverton Group                   | £5,505.90  | Credit needs to be raised as this amount is not due.                                     |
|                  |                | Grand Total                            | £29,354.20 |  |

# 2022-2023 Additions to Asset Register

| Asset Code | Date       | Reference | Source          | Transaction                    | Amount   |
|------------|------------|-----------|-----------------|--------------------------------|----------|
| COD002     | 22/03/2022 | GRA01     | Purchase Ledger | Jubilee Memorial - Codner's    | 1,122.00 |
| TH038      | 07/04/2022 | SOLDO 83  | Cashbook        | Meeting streaming kit          | 24.98    |
| 0001       | 03/05/2022 | 21CC01    | Purchase Ledger | Platinum Jubilee Beacon        | 490      |
| 0002       | 17/05/2022 | ABA01     | Purchase Ledger | Brushcutter                    | 285      |
| 0003       | 17/05/2022 | ABA01     | Purchase Ledger | Vacuum                         | 243.75   |
| 0004       | 23/05/2022 | CC09      | Cashbook        | Video Conference Camera        | 398      |
| 0005       | 23/05/2022 | CC10      | Cashbook        | Square Terminal                | 149      |
| 0006       | 25/05/2022 | PLA02     | Purchase Ledger | Hanging Baskets                | 501.4    |
| 0007       | 22/06/2022 | LAB01     | Purchase Ledger | Heavy Duty Sack Truck          | 81.96    |
| 0008       | 06/07/2022 | VIK       | Purchase Ledger | Keyboard & mouse x2            | 152.76   |
| 0009       | 06/07/2022 | VIK       | Purchase Ledger | Footrest.                      | 10.17    |
| 0010       | 07/07/2022 | SOL01     | Purchase Ledger | Signage Boards                 | 21.98    |
| 0011       | 07/07/2022 | SOL01     | Purchase Ledger | Signage Boards                 | 21.98    |
| 0012       | 07/07/2022 | SOL01     | Purchase Ledger | Signage Board                  | 21.98    |
| 0013       | 07/07/2022 | SOL01     | Purchase Ledger | Signage Board                  | 24.35    |
| 0014       | 07/07/2022 | SOL01     | Purchase Ledger | Signage Board                  | 21.98    |
| 0015       | 08/07/2022 | SOL01     | Purchase Ledger | Signage Board                  | 21.98    |
| 0016       | 11/07/2022 | LAB01     | Purchase Ledger | Cemetery Gate                  | 62.73    |
| 0017       | 11/07/2022 | LAB01     | Purchase Ledger | Sensor Light - Ladies Toilet   | 50.89    |
| 0018       | 15/07/2022 | 33        | 1 Journal       | monitor to broadcast meetings  | 119.99   |
| 0019       | 15/07/2022 | 33        | 1 Journal       | computer to broadcast meetings | 547.46   |
| 0020       | 15/07/2022 | DEV01     | Purchase Ledger | Service Trolley Cartridge      | 231.52   |
| 0021       | 29/07/2022 | CLE01     | Purchase Ledger | 20ft Container                 | 3,600.00 |
| 0022       | 02/08/2022 | LAB01     | Purchase Ledger | Oak Sleeper x2 - Container     | 69.01    |
| 0023       | 19/08/2022 | ASO1      | Purchase Ledger | 1830x305mm Chevron Panels      | 201      |
| 0024       | 19/08/2022 | ASO1      | Purchase Ledger | 1525x915mm Chevron Panels      | 264      |
| 0025       | 31/08/2022 | CLO02     | Purchase Ledger | Lenovo Tab P11 4G - P Gummer   | 267      |
| 0026       | 31/08/2022 | CLO02     | Purchase Ledger | Keyboard Case - Paul Gummer    | 35       |
| 0027       | 01/09/2022 | TUD01     | Purchase Ledger | STIHL KM94RC-E KombiEngine     | 308.45   |
| 0028       | 01/09/2022 | TUD01     | Purchase Ledger | STIHL RG-KM Rotary Cut Tool    | 253.46   |
| 0029       | 08/09/2022 | LAB01     | Purchase Ledger | 18V-4.0 AH Fast Charger x1     | 32.73    |
| 0030       | 08/09/2022 | LAB01     | Purchase Ledger | 4.0 Amp Battery x2             | 91.06    |
| 0031       | 08/09/2022 | LAB01     | Purchase Ledger | 18V Reciprocating Saw Body onl | 60.22    |
|            |            |           |                 |                                |          |

# 2022-2023 Additions to Asset Register

| MI022 | 30/09/2022 DEF001 | Purchase Ledger | Defib Replacement Pads         | 104.95   |  |
|-------|-------------------|-----------------|--------------------------------|----------|--|
| 0032  | 09/11/2022 MIL01  | Purchase Ledger | Electrical Infrastructure Work | 5,625.00 |  |
| 0033  | 17/11/2022 TUD01  | Purchase Ledger | Litter Bins - Upcott Field     | 640.26   |  |
|       |                   | •               | •                              |          |  |
| 0034  | 29/11/2022 VIK    | Purchase Ledger | Crockery and Cutlery           | 64.32    |  |
| 0035  | 02/12/2022 CLO02  | Purchase Ledger | Rugged Outdoor Case            | 70       |  |
| 0036  | 02/12/2022 CLO02  | Purchase Ledger | Lenovo Tab P11 4G 64GB         | 265      |  |
| 0037  | 14/12/2022 VIK    | Purchase Ledger | Footrest                       | 43.99    |  |
| 0038  | 14/12/2022 VIK    | Purchase Ledger | Laptop Riser x2                | 152.94   |  |
| 0039  | 03/01/2023 BOX02  | Purchase Ledger | All-in-One Computer - Acer     | 466.66   |  |
| 0040  | 08/01/2023 AMA01  | Purchase Ledger | Office Chair                   | 242.49   |  |
| 0041  | 19/01/2023 BOX02  | Purchase Ledger | Canon Printer - Cemetery       | 66.2     |  |
| 0042  | 25/01/2023 AMA01  | Purchase Ledger | Wall Mounted Key Lock x2       | 26.58    |  |
| 0043  | 31/01/2023 DAR03  | Purchase Ledger | Tarmac for Cemetery Paths      | 7,812.00 |  |
| 0044  | 15/02/2023 VIK    | Purchase Ledger | HP All in One Printer          | 244      |  |
| 0045  | 15/02/2023 AMA01  | Purchase Ledger | ASUS Wi-Fi Router              | 122.78   |  |
| 0046  | 15/02/2023 LAB01  | Purchase Ledger | Floodlight x2                  | 157.36   |  |
| 0047  | 16/02/2023 BUR001 | Purchase Ledger | Hanging Baskets x28            | 1,001.00 |  |
| 0048  | 22/02/2023 LAB01  | Purchase Ledger | 25x1.8m green chainlink fence  | 145.6    |  |
| 0049  | 22/02/2023 LAB01  | Purchase Ledger | Coir Mats                      | 56.22    |  |
| 0050  | 23/02/2023 LAB01  | Purchase Ledger | Hikoki Rotary Hammer           | 199.99   |  |
| TH036 | 03/03/2023 ALA01  | Purchase Ledger | External Sounder Beacon        | 319.33   |  |
| TH037 | 03/03/2023 ALA01  | Purchase Ledger | Emergency Lighting             | 632.98   |  |
| 0051  | 09/03/2023 TUD01  | Purchase Ledger | Steel Pole c/w base plate      | 110.5    |  |
| 0052  | 09/03/2023 TUD01  | Purchase Ledger | Dog Waste Bin c/w lid          | 151.85   |  |
| 0053  | 15/03/2023 MOL01  | Purchase Ledger | Beech Hedging Plant            | 375      |  |
| 0054  | 28/03/2023 ONE01  | Purchase Ledger | Union Budget Flag x35          | 133.7    |  |
| 0056  | 28/03/2023 AMA01  | Purchase Ledger | Bunting - 100m x7              | 67.37    |  |
| 0055  | AMA01             | Purchase Ledger | Bunting - 100m x2              | 19.25    |  |
|       |                   | 0-              | 5                              |          |  |

#### CULLOMPTON TOWN COUNCIL SCHEDULE OF MEETINGS SCHEDULE OF MEETINGS 2023-2024

| May-23                         | Ju       | ın-23      | Jul-2 | .3       | T  | Aug-23  |                 | Sep-23  | _        | Oct-23  | _               | Nov-23  |          | Dec-23  |          | Jan-24 |          | Feb-24  |          | Mar-24  |          | Apr-24  |          | May-24  | _        | Jun-24     |
|--------------------------------|----------|------------|-------|----------|----|---------|-----------------|---------|----------|---------|-----------------|---------|----------|---------|----------|--------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------|
| мо 1                           |          |            |       |          |    |         |                 |         |          |         | _               |         |          |         | 1        |        | _        |         |          |         | 1        |         |          |         |          | M          |
| ти 2                           |          |            |       | 1        | L  |         |                 |         |          |         |                 |         |          |         | 2        |        |          |         |          |         | 2        |         |          |         |          | π          |
| WE 3                           |          |            |       | 2        | 2  |         |                 |         |          |         | 1               |         |          |         | 3        |        |          |         |          |         | 3        |         | 1        |         |          | w          |
| тн 4 Parish Elections          | 1        |            |       | 3        | 3  |         |                 |         |          |         | 2               |         |          |         | 4        |        | 1        |         |          |         | 4        |         | 2        |         |          | TH         |
| FR 5                           | 2        |            |       | 4        | 1  |         | 1               |         |          |         | 3               |         | 1        |         | 5        |        | 2        |         | 1        |         | 5        |         | 3        |         |          | FF         |
| 6<br>7                         | 3<br>4   | 1          |       | 5        |    |         | 2<br>3          |         | 1        |         | 4<br>5          |         | 2<br>3   |         | 6<br>7   |        | 3<br>4   |         | 2<br>3   |         | 6<br>7   |         | 4<br>5   |         | 1<br>2   |            |
| мо 8                           | 5        | 3          |       | 7        | ,  |         | 4               |         | 2        |         | 6               |         | 4        |         | 8        |        | 5        |         | 4        |         | 8        |         | 6        |         | 3        | м          |
| ти 9                           | 6        | 4          |       | 8        | 3  |         | 5               |         | 3        |         | 7               |         | 5        |         | 9        |        | 6        |         | 5        |         | 9        |         | 7        |         | 4        | т          |
| WE 10                          | 7        | 5          |       | 9        | 9  |         | 6               |         | 4        |         | 8               |         | 6        | 1       | 10       |        | 7        |         | 6        |         | 10       |         | 8        |         | 5        | w          |
| тн 11 1900 FC Annual           | 8        | 6          |       | 10       | 0  |         | 7               |         | 5        |         | 9               |         | 7        | 1       | 11       |        | 8        |         | 7        |         | 11       |         | 9        |         | 6        | т          |
| FR 12                          | 9        | 7          |       | 1:       | 1  |         | 8               |         | 6        |         | 10              |         | 8        | 1       | 12       |        | 9        |         | 8        |         | 12       |         | 10       |         | 7        | FF         |
| 13<br>14                       | 10<br>11 | 8          |       | 12       |    |         | <b>9</b><br>10  |         | 7<br>8   |         | <b>11</b><br>12 |         | 9<br>10  |         | 13<br>14 |        | 10<br>11 |         | 9<br>10  |         | 13<br>14 |         | 11<br>12 |         | 8<br>9   |            |
| мо 15                          | 12       | 10         |       | 14       | 4  |         | 11              |         | 9        |         | 13              |         | 11       | 1       | 15       |        | 12       |         | 11       |         | 15       |         | 13       |         | 10       | м          |
| ти 16                          | 13       | 11         |       | 1!       | 5  |         | 12              |         | 10       |         | 14              |         | 12       | 1       | 16       |        | 13       |         | 12       |         | 16       |         | 14       |         | 11       | т          |
| WE 17                          | 14       | 12         |       | 10       | 6  |         | 13              |         | 11       |         | 15              |         | 13       | 1       | 17       |        | 14       |         | 13       |         | 17       |         | 15       |         | 12       | w          |
| тн 18                          | 15       | 13         |       | 1        | 7  |         | 14              |         | 12       |         | 16              |         | 14       | 1       | 18       |        | 15       |         | 14       |         | 18       |         | 16       |         | 13       | т          |
| FR 19                          | 16       | 14         |       | 1        | .8 |         | 15              |         | 13       |         | 17              |         | 15       | 1       | 19       |        | 16       |         | 15       |         | 19       |         | 17       |         | 14       | FF         |
| 20<br>21                       | 17<br>18 | 15         |       | 19       |    |         | 16<br><b>17</b> |         | 14<br>15 |         | 18<br><b>19</b> |         | 16<br>17 |         | 20<br>21 |        | 17<br>18 |         | 16<br>17 |         | 20<br>21 |         | 18<br>19 |         | 15<br>16 |            |
| мо 22                          | 19       | 17         |       | 2:       | 1  |         | 18              |         | 16       |         | 20              |         | 18       | :       | 22       |        | 19       |         | 18       |         | 22       |         | 20       |         | 17       | M          |
| ти 23                          | 20       | 18         |       | 2:       | 2  |         | 19              |         | 17       |         | 21              |         | 19       | 1       | 23       |        | 20       |         | 19       |         | 23       |         | 21       |         | 18       | т          |
| WE 24                          | 21       | 19         |       | 2:       | 3  |         | 20              |         | 18       |         | 22              |         | 20       | 1       | 24       |        | 21       |         | 20       |         | 24       |         | 22       |         | 19       | w          |
| тн 25 Annual Parish<br>Meeting | 22       | 1900 FC 20 |       | 24       | 4  | 1900 FC | 21              |         | 19       |         | 23              | 1900 FC | 21       | :       | 25       |        | 22       |         | 21       |         | 25       | 1900 FC | 23       | 1900 FC | 20       | т          |
| FR 26                          | 23       | 21         |       | 2!       | 5  |         | 22              |         | 20       |         | 24              |         | 22       | 1       | 26       |        | 23       |         | 22       |         | 26       |         | 24       |         | 21       | FF         |
| 27<br>28                       | 24<br>25 | 22         |       | 20       |    |         | <b>23</b> 24    |         | 21<br>22 |         | <b>25</b> 26    |         | 23<br>24 |         | 27<br>28 |        | 24<br>25 |         | 23<br>24 |         | 27<br>28 |         | 25<br>26 |         | 22<br>23 |            |
| мо 29                          | 26       | 24         |       | 21       |    |         | 25              |         | 23       |         | 27              |         | 25       | 1       | 29       |        | 26       |         | 25       |         | 29       |         | 27       |         | 24       | м          |
| ти <mark>30</mark>             | 27       | 25         |       | 2        | 9  |         | 26              |         | 24       |         | 28              |         | 26       | 1       | 30       |        | 27       |         | 26       |         | 30       |         | 28       |         | 25       | τι         |
| WE 31                          | 28       | 26         |       | 31       | 0  |         | 27              |         | 25       |         | 29              |         | 27       | :       | 31       |        | 28       |         | 27       |         |          |         | 29       |         | 26       | w          |
| тн                             | 29       | 27         | 190   | 00 FC 3: | 1  |         | 28              | 1900 FC | 26       | 1900 FC | 30              |         | 28       | 1900 FC |          |        | 29       | 1900 FC | 28       | 1900 FC |          |         | 30       |         | 27       | 1900 FC TH |
| FR                             | 30       | 28         |       |          |    |         | 29              |         | 27       |         |                 |         | 29       |         | T        |        | ľ        |         | 29       |         |          |         | 31       |         | 28       | FF         |
|                                |          | 29         |       |          | F  |         | 30              |         | 28<br>29 |         |                 |         | 30<br>31 |         | +        |        |          |         | 30<br>31 |         |          |         |          |         | 29<br>30 |            |
| мо                             |          | 31         |       |          |    |         |                 |         | 30       |         |                 |         |          |         |          |        |          |         |          |         |          |         |          |         |          | м          |
| ти                             |          |            |       |          | T  |         |                 |         | 31       |         |                 |         |          |         |          |        |          |         |          |         |          |         |          |         |          | π          |
| May-23                         | Ju       | ın-23      | Jul-2 | 23       |    | Aug-23  |                 | Sep-23  | _        | Oct-23  |                 | Nov-23  |          | Dec-23  |          | Jan-24 |          | Feb-24  |          | Mar-24  |          | Apr-24  |          | May-24  |          | Jun-24     |

School Holidays Public Holiday FC Full Town Council GFR Governance, Finance and Resources Committee 33